

The Day of the Lord

Isaiah 2:12 For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:

Isaiah 13:6 Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty.

Isaiah 13:9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

Jeremiah 46:10 For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

Ezekiel 13:5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

Ezekiel 30:3 For the day is near, even the day of the LORD is near, a cloudy day; it shall be the time of the heathen.

Joel 1:15 Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.

Joel 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

Joel 2:11 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

Joel 3:14 Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

Amos 5:18 Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light.

Amos 5:20 Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?

Obadiah 1:15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

Zephaniah 1:7 Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

Zephaniah 1:14 The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

Zechariah 14:1 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

1 Corinthians 1:8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

1 Corinthians 5:5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

2 Corinthians 1:14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus.

Philippians 1:6 Being confident of this very thing, that he which hath begun a good work in you will

perform it until the day of Jesus Christ:

Philippians 1:10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

Philippians 2:16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

1 Thessalonians 5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

2 Thessalonians 2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of the Lord is at hand.

2 Peter 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

*"the Day of the Lord" appears 19x in the Bible
"day of Christ" and its cognates appears 6x in N.T.*

In every N.T. usage these phrases meant a time of future judgment or salvation.

In every O.T. usage it could (and does) mean both an impending and a distant judgment

In most cases the concept "day" is not necessarily chronological but rather synonymous with "time."

In the NT there seems to be a difference between "Day of Christ" and "Day of the Lord," the former pertaining to the Rapture and the latter to the Tribulation. In the NT, the Day of Christ and its cognates always refers to Christian salvation while the Day of the Lord refers to wrath and destruction.